

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
61st LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON NATURAL RESOURCES AND  
TRANSPORTATION COMMITTEE**

**Date:** Monday, January 12, 2009

**Time:** 8:30 am

**Place:** Capitol

**Room:** 317-C

**BILLS and RESOLUTIONS HEARD:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

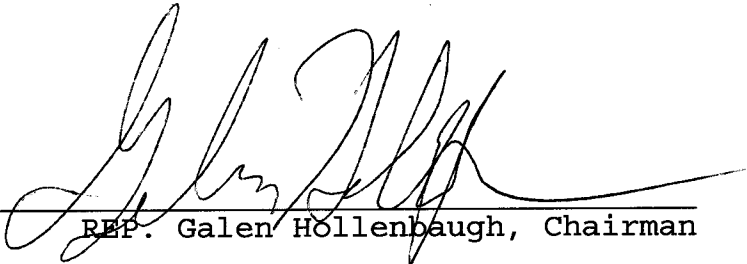
<u>HB 2</u>	<u>DP 2206</u>		
<u>DP 2301</u>	<u>DP 2302</u>	<u>DP 2303</u>	<u>DP 2304</u>
<u>DP 2305</u>	<u>DP 2307</u>	<u>DP 2306</u>	<u>DP 2308</u>
<u>DP 6101</u>	<u>DP 2201</u>	<u>DP 2202</u>	<u>DP 2204</u>

**EXECUTIVE ACTION TAKEN:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**COMMENTS:**

  
\_\_\_\_\_  
REP. Galen Hollenbaugh, Chairman

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**NATURAL RESOURCES & TRANSPORTATION SUBCOMMITTEE**

DATE: 1/12/09

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
REP. GALEN HOLLENBAUGH, CHAIR	✓	
SEN. RICK RIPLEY, VICE CHAIR	✓	
REP. DUANE ANKNEY	✓	
SEN. JOHN BRENDEN	✓	
REP. LLEW JONES	✓	
REP. ROBERT MEHLHOFF	✓	
SEN. MITCH TROPILA	✓	

**Montana House of Representatives  
Visitors Register**

**HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON NATURAL  
RESOURCES AND TRANSPORTATION**

Date 1/12/09

Bill No. HB 2 Sponsor(s) \_\_\_\_\_

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Name and Address	Representing	Support	Oppose	Inf.
Don Keil Box 923 Conrad	NCMRWA	X		
John Camden 1431 Mustang Helena	MT Rural Water	X		
Shenny Nordlund 974 Castle Bluff Lewis & Clark	DNRC/Environment	X		
Lane M. Hurd 974 Castle Bluff Lewis & Clark	DNRC/Environment	X		
Jayla Watson CASCADE MT 59421	DWR	X		
Nicole McClain 071 Rimtop BHS 59405	Yellowstone River Conservation District Council	X		
KAY Beck	DWR	X		
Jane Hoyer	MT Salmon Control	X		
Steve Hedstrom RAYMOND 59469	MACD	X		
Anna Miller	DNRC CARD	X		
Rick Anderson	MRCDC	X		
Vicki MARQUIS	MRCDC	X		
DAVE GALT	MPA	X Some		
Gary Amestoy	Richmond Economic Development	X		
Annmarie Robinson	NCMRWA	X		
Willie Duffield	MACDC Counties	X BOAC		
Stephen Graneow 59635 3045 Meadowlark RD E.H.	Lewis & Clark Co Conservation District	X		
JEFF TIBBELL	MACD	X		
Steve Wade	MERS / NCMRWA	X		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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Visitors Register**

**HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON NATURAL  
RESOURCES AND TRANSPORTATION**

Date 1/12/09

Bill No. DNRC Sponsor(s) \_\_\_\_\_

**PLEASE PRINT**

**PLEASE PRINT**

**PLEASE PRINT**

Name and Address	Representing	Support	Oppose	Inf.
Buzz Matheson, Conservation				
Jay Bodner	State Grazing Districts	+		

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**